WARREN COUNTY HEALTH DEPARTMENT

700 Oxford Rd. Oxford, NJ 07863 Telephone: 908-475-7960 Fax: 908-475-7964



## FEE: \$50.00 Check or Money Order Payable: "WC Treasurer"

CK/MO #\_\_\_\_\_

Receipt #\_\_\_\_\_

Date Pd\_\_\_\_\_

## FARMERS' MARKET PERMIT APPLICATION

Directions: The operator of each individual vending site must complete this application. The application must be completed and submitted to the WCHD no later than 2 weeks before the event. Please print.

Name of Farmers' Market		
Location of Event:	Municipality:	
Date(s) and Time(s) of Event		
Name of Vendor/Owner		
Mailing Address		
Telephone Number	Fax Number	
E-mail Address		

(Your approval may be faxed or e-mailed to you if time is an issue. Please indicate your preference by circling.)

Date/Time you will be set up and ready to operate \_\_\_\_\_

List <u>all</u> food and beverage items to be sold or given away. Attach a separate sheet if necessary. (Note: any changes to the menu must be submitted to and approved by WCHD at least 7 days prior to the event.)

WARREN COUNTY HEALTH DEPARTMENT USE ONLY		
APPROVED – Permit Restrictions:		
DISAPPROVED – Reason(s) for Disapproval:		
eviewed by:		
(Name and Title)		
ignature Date		

Please indicate if any samples will be available for tasting. List all items available for tasting.

\_\_\_\_\_

Please describe the extent of food preparation (i.e. slicing, etc.) on site. If food preparation is done elsewhere, please provide the name and location of the permanent food establishment at which the foods are prepared. If the establishment is not in Warren County, a copy of the current license or most recent inspection report for the permanent food establishment must be submitted. Name of Facility	
Address	
Describe (be specific) how frozen, cold, and hot foods will be transported to the site:	
How will food temperatures be monitored during the event?	
Identify the sources for each meat, poultry, seafood, shellfish item, and ice:	
Hand Washing Facilities (required if samples are provided) – List the items that will be provided for the TFE workers at the hand washing station:	
Name of Person Completing Application (print)	
Signature Date	
Telephone Number	